

**NOTICE AND AGENDA OF THE FULL COUNCIL MEETING**

**TO BE HELD AT ST ENDELLION HALL**

**ON MONDAY 11th March 2024 AT 7pm**

Members of the public who wish to make representations on any of the items listed below are asked to contact the Clerk by emailing stendellionpc@gmail.com by noon on Monday 11th March 2024

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| **Minute** | **Agenda Items** | **Action** |
|  | **Present** |  |
| 24/35 | **Members’ Declarations** 1. **Pecuniary/Registerable Declarations of Interests** – Members must declare an interest, which has been declared on their Register of Financial Interests form, relevant to the agenda.
2. **Non-registerable Interests** – Members must declare non-pecuniary interests at the start of the meeting or whenever the interest becomes apparent.
3. **Declaration of Gifts** – Members are reminded they must declare any gift or hospitality with a value in excess of fifty pounds.
4. **Dispensations** – Members to consider any written requests for dispensations.
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| 24/36 | **Apologies** |  |
| 24/37 | **Chair’s Welcome / Public Forum** Members of the Public may address the Council for a maximum of three minutes, prior to the commencement of the meeting. All comments are to be directed to the Chair of the meeting.  |  |
| 24/38 | **Minutes of Meetings** **a. Full Council Meeting** – 12th February 2024 |  |
| 24/39 | **Organisations and Reports**  1. **Parish Council Chair** – Members to receive Cllr Raynor’s annual report -

 1. **Divisional Members Report**- Members to receive a report.

1. **Playing Field Development Working Party**- Members to receive an update.

 1. **STEND\_HWG** – Members to receive an update.

**Cllr Williams report** will include notes ref a meeting 12/03/24, with Planning Officer Fionna Caitlin/Dave Slatter/ Affordable Housing Team & CCLT to discuss bringing Glebe Farm proposals forward under a Community Led Development Framework (to be agreed by attending parties) in line with revised NPPF policy. Once an agreement is reached, I will be requesting more funds from the PC to facilitate.1. **Bodmin, Wadebridge, Padstow, St Teath & Tintagel Community Area Partnership –** Members to receive a report
 | Cllr. RaynorCllr. MouldCllr. ButtonCllr. WilliamsCllr. Raynor |
| 24/40 | **Planning Applications** – Members to consider the following, including any received after the agenda had been published. 1. **PA24/00904**RNLI 2 Church Hill Port Isaac

Internal remodelling and refurbishment; external repairs and alterations to external facades, windows, doors and roof, including provision of PV panels, roof cowls and dormer to the rear; new ground floor front entrance and first floor rear access; and associated works.1. **PA24/00905** RNLI 2 Church Hill Port Isaac

Listed building consent for internal remodelling and refurbishment; external repairs and alterations to external facades, windows, doors and roof, including provision of PV panels, roof cowls and dormer to the rear; new ground floor front entrance and first floor rear access; and associated works.1. **PA24/01285** 89 Fore Street Port Isaac

Install a conservatory to the front of the property. |  |
| 24/41 | **Cornwall Council Planning Decisions** – **information only.** 1. **PA23/00995/PREAPP**Glebe Farm St Endellion Road St Endellion

Planning Performance Agreement for the construction of 25 affordable dwellings and between 3 live/work units, and 3 commercial units, including appearance, layout and scale, along with heritage and landscape impacts, highways, access and drainage.**Closed - advice given** |  |
| 24/42 | **Licensing Applications** – Members to consider the following, including any received after the agenda had been published. **None** |  |
| 24/43 | **Environmental / Amenity Matters** – including the Contract & Maintenance Supervisor Report and any items received after the agenda was issued: 1. **Tender for WC Cleaning Contract 2024/2025 –** Ms Jon
2. **Roscarrock Hill WCs Refurbishments –** Ms Jon -
3. **Review local representations made ref: MLA/2022/00180.**
4. **Review a request from Delabole PC Cllr Williams to attend their meeting on 12th March ref: MLA/2022/00180.**
5. **Land for sale offered to the PC by the owners of the White House** -

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| 24/44 | **Highway Matters**  |  |
| 24/45 | **Financial Matters** – 1. **Accounts for Payment** – members to review accounts previously emailed for approval.
2. **Payroll** - members approval for next month.
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| 24/46 | **Administrative Matters**  |  |
| 24/47 | **Documentation / Correspondence** – not covered elsewhere on the agenda, including any items received after the agenda had been issued.  |  |
| 24/48 | **Diary Dates** – including any dates received after the agenda had been published. Details previously emailed. 1. **Full Council Meeting** – Monday 8th April 2024 7pm
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| 24/49 | **Information Only / Future Agenda Items**  |  |
| 24/50 | **Closed Session** – in view of the special/confidential nature of the business about to be transacted, it is advisable in the public interest that the press and public be excluded, and they are instructed to withdraw.  |  |
| 24/51 | **Meeting Closed** –  |  |

Signature: D Harrison (Clerk) Date: 11/03/2024